

**MEETING NOTICE**

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| --- | --- | --- | --- |
| **School** | **Date** | **Time** | **Location** |
| Cleveland Avenue ES | 11/15/23 | 3:30 PM | ZOOM [**Link**](https://atlantapublicschools-us.zoom.us/j/7836004224?pwd=akRlS1xCTGqVlqMVr6sysbbiFr0ndR.1) |

**Notice Prepared By:** Jasmine Emanuel **Date Posted:** 11/14/2023

**Meeting Agenda**

(*agenda may be amended*)

*This meeting [will] allow for Public Comment*

1. **Call to Order**
2. **Roll Call; Establish Quorum**
3. **Action Items** 
   1. Approval of Agenda:
   2. Approval of Previous Minutes:
4. **Discussion Items** 
   1. 45-Day Continuous Improvement Plan Check-in
   2. Strategic Plan and Continuous Improvement Plan Alignment
   3. Progress on Strategic Plan Priorities
5. **Information Items** 
   1. Principal’s Report
6. **Announcements**
7. **Public Comment** *(if applicable)*
8. **Adjournment**